Experiments in Poetic Form By RA Gillmann

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In the beginning was bliss:
happiness in right relationships,
a world of light and meaning,
the perfection of paradise.
But then it fell into suffering
as spiritual conscience lost control
and a just God revised creation.

Mankind is a steward, humanity a viceroy conceived by love, created with wisdom, a manifestation of purpose, the child of noble destiny starting from dust and breath, transcending even angels.

There is an elective heaven, a way of personal rebirth, following the true religion which looks to eternity and realizes brotherhood through sonship. II

In the beginning was a bomb: energy in explosive dimensions, a world of gas and plasma, the perfection of chaos. But then it swirled into galaxies as natural process kept control and godless law supervised forces.

Mankind is a mutant, humanity an accident conceived at random, evolved by time and chance, a phenomenon of fortune, the result of fierce struggle starting from common chemicals, ascending beyond animals.

There is a universal goal, a way of collective development, following the true science which looks to the future and reaches the ideal through the possible. This collection began in the 1980¢s as a series of experiments in writing poetry. The question, õWhat is poetry?ö is explored through minimal poems, in search of an essential core. The question, õWhat is the difference between prose and poetry?ö is explored through contraries, contradictions, and completeness.

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The Poetics of Parallelism

The distinction between prose and poetry is based on whether serial or parallel communications predominate.

Prosaic writing is expository and narrational. Prose presents a subject by representing an object. Its validity is that of the true and self-consistent. A serial structure is used because it preserves consistency. We may say in accord with Gödeløs incompleteness theorem that a consistent representation is incomplete. Something essential will always be missing in a prosaic account.

Poetic writing is lyrical and metaphorical. Poetry presents an object by representing a subject. Its validity is that of the good and the complete. A parallel structure is used because it preserves completeness.

The architype of verbal parallelism is the metaphor. A metaphor is a congruence relation. Two entities that are different in some way are equated via some perspective. The entities equated are parallels. The perspective is the voice that articulates the relationship.

In accord with the contrapositive of Gödeløs incompleteness theorem, we may say that a complete representation requires an inconsistency. The logic (or illogic) of that inconsistency is explored here. A shift in perspective, a metaphor,

TRIPTYCH

I

In the beginning was being: ideas in exact proportions, a world of mind and archetype, the perfection of harmony. But then it turned irrational as celestial conflicts took control and a lawless demigod devised matter.

Mankind is a mistake, humanity an error conceived in weakness, devolved by foolishness, an emanation of misfortune, the product of tragic fate starting from lofty spirits, descending into dark bodies.

There is a heroic escape, a way of mystic reversion, following the true philosophy which looks to the past and recovers the good through the one.

EDGAR POE IN NEW YORK

The Tombs opened at moontide to reveal a gentleman with studied pose speaking of the ideal as though it were possible and beauty as though it were objective.

Only a stranger saw the end.

The theater let out a whisper.

unites different viewpoints. The shift may be jarring or subtle but without it thereøs an image without depth.

A poem itself is an image ô the image of itself, which informs everything in and about the poem. Hence the significance of poetic form.

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APPOINTMENT

Time s end is round the bend. Go straight and skip the date.

DUALS

Mind bind starts hearts. Heart find parts minds.

LOVE STROKE

Love stroke is no joke. Laughter comes after.

NO LEDGE

Knowledge is fine as far as it goes, But how far that is nobody knows.

ABOUT TIME

Waiting for her to show or not to show with ribbons flying fearlessly leading troops into battle or boredom as quarter past passes solitarily, I wait.

But wait, what is this saint of liberty clutching in her hand and breast if not a volume by Cassiopeia and a torch for the moonless night?

THE LAST DAY

No, the sun hasn't set; it only seems so. Work ends abruptly, noise turns off, Doors open everywhere. A train is coming to take this world away; Tomorrow is the last day.

Only children play while we wait and stare. We're too amazed to think. Our lives are swallowed up, Problems and all.
A train is coming to take this world away; Tomorrow is the last day.

Yesterday we had no time but now we're early. There's nothing more to say. Moonlight dims As blue turns into black. A train is coming to take this world away; Tomorrow is the last day.

It dawns at last when the day is done.
We rise to sleep forgetting there are dreams to dream,
And this is one.
A train is coming to take this world away;
Today is the last day.

ABOUT FACE

Hypocrites never change their mind, the self-assured donot question their thoughts: ever pushing, never turning, ever peering, never seeking, as adamant as arguments, as relentless as religion.

But the meek are always wondering, the lowly can't help but change: ever learning, always growing, ever bearing, always hoping, as humble as hands, as teachable as tongues.

Only self-doubters believe; only sinners become saints.

ORDERS

Turn your clock to midnight, Set your watch for noon, Hear the screaming sunlight, Listen to the crying moon.

Decode the wordless message, Unlock the doorless room. Start your constant pilgrimage, Leave your earthly tomb.

Follow the unseen light, Look for your unknown home. Take your maiden flight Never again to roam.

This is the last command From the primal sphere. The end is now at hand, The timeless age is here.

APRÈS NOUS

Expect to be interrogated
By earthlings who understand nothing
But blood and money and sex. Tell them
Your age is 600 and you@re building an ark.
They@ll call you a cult and try to put you in a camp
Until you confess that wine is god and towers are
holy.

Pay no mind to the giants or their generations. Keep your hand on the ax, the pitch, and the rule. Let the landlubbers find a branch of their own.

REQUIEM

There is a sorrow that comes softly waiting to be embraced, the white stare of a lifeless face yearning for the lost moonlight.

But do not touch that one-time friend, do not revive that corpse again, release the arms that grasp for more: let the requiem begin.

There comes a song of Sirens' call, a taste of tears long dry, the gentle cry of lonely eyes leading back into the night.

But do not be deceived by sighs, by tender lips that never smile, do not avoid the parting strife: let the lament end.

THE GOSPEL OF CUPID

I give you the story as I received it: That Cupid died for Love, that He was buried in a heart-shaped tomb On the fourteenth day of February As foretold in the Romances, and that He can be seen by lovers everywhere.

The very night Cupid departed He gave out flowers and candy saying, õTake these tokens of heartfelt Love.ö And with the same sweet look He gave out wine and roses, saying, õLet red remind you always of Love.ö

Lovers, let us love as Cupid loved For Love is God as God is Love.

THE TALKER

Ecclesiastes 1

Irony of ironies: all is irony. Our labor takes all day and our wages disappear To pay for the wife, the kids, and taxes.

Look at the sun working hard all day. How far does it get?
The wind works hard, tooô going in circles.

Rivers go placesô into a sea already full. The water returns and rains on our weekends.

Everything takes work. We know it and forget it. We want more so there always more to do.

Yesterday repeats and today happens over again. What & really new? Old reruns pass for news.

No one cares about the old days. In days to come they wongt remember today. But I'm just talking to the windô isn't that what you think? FREE FALL October 18, 1987

There is a moment before the winds of winter deflate enchanting dreams of endless levity when the mirage of summer lingers in the trees and the rainbow of autumn fills the languid landscape with a breathless firestorm. In this instant liquidity evaporates. Everything turns to memory.

CALYPSO

Tourists fly overhead crying, crying, Where is our moon? Where is our moon? Who snatched away our silver coin moon?

Seamen stagger on the deck calling, calling, Where is our moon? Where is our moon? Who scuttled our sailor cap moon?

Natives comb the beach singing, singing, Where is our moon? Where is our moon? Who made off with our tambourine moon?

Frogmen folic in the waves laughing, laughing, We stole your moon! We stole your moon! We found the disk that fell in the water! Follow us, follow our laughter! We will dance with your moon!

OVERHEAD

Jet airplanes in thundering torrents stream to cities of cement carrying businessmen with their ties to distant engagements overseeing the lives below.

Associations as rushing rapids flow to memories of moment carrying the busyness of our lives to diverse entertainments overlooking the cries within.

AMERICA

There is no country called America. People are born Americans and die Americans But America is not a country.

There is no American nation. People fight for America and against America But America is not among the nations.

There is no capital of America. People come to America and live in America But a capital has not been found.

America is a dream.

There is land, government, population, and poetry
But America is still a dream.

If you dongt understand, Ask Abraham.

BELTWAY

Spin around town one more time, Circle the monument to the last war Until you see the text beneath the text. Whatever the caption says today, Remember tomorrow yesterday shouted, Now! Turn around and join the line, Read the leaflet, unfurl the banner, Before the moment comes too late.